



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Robert D. Washburn, et al.
Application No. : 09/866,563
Filed : May 25, 2001
Title : **Electronic Isolator**
Grp./Div. : 2816
Examiner : Hai L. Nguyen
Reference : 0008761-0002

CERTIFICATE OF MAILING (37 C.F.R. § 1.8A)

I hereby certify that this correspondence is, on the date shown below, is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the below shown address.

Mary Helen Lopez
Mary Helen Lopez

AMENDMENT/RESPONSE TRANSMITTAL LETTER

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEES					
ITEM		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	EXCESS CLAIMS X RATE	SUBTOTAL FEE
A	TOTAL CLAIM FEES	10	20	0 x \$9	0
B	INDEPENDENT CLAIMS	2	3	0 x \$42	0
C	SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B)				
D	MULTIPLE-DEPENDENT CLAIMS FEE***			SMALL ENTITY FEE = \$140.00 LARGE ENTITY FEE = \$ 280.00	0
E	TOTAL FILING FEE				0
F	NO ADDITIONAL FEE REQUIRED****	IF NO FEE REQUIRED, INSERT "0"			0

List Independent Claims: 1, 13

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
 **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

____ Attach is our check for \$ _____ to pay the fees calculated above.
 ____ A Petition for Extension of Time and the required fee are enclosed.
☒ Other enclosures: Pen-and-ink marked up version and a new clean version of FIG. 11

Authorization and Address for Correspondence:

X	The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 501215, except for payment of patent issue fees required under 37 CFR § 1.18. Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.
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Please address all correspondence to **J.D. Harriman II, COUDERT BROTHERS LLP, 333 South Hope Street, 23rd Floor, Los Angeles, California 90071.**

Respectfully submitted,
COUDERT BROTHERS LLP

Date: September 16, 2003

By: *J.D. Harriman II*
J. D. Harriman II
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